



Congressman Tom Graves

14th District of Georgia



Military Academy Nomination Application for Class of 2020

Thank you for your interest in a Congressional Appointment to one of the United States Service Academies. Please complete this application and return with all required attachments and recommendations by **Friday, October 16, 2015 at 5pm.**

Personal Information:

Full Name: _____

Preferred Name: _____

Permanent Local Address: _____

City: _____, GA, Zip Code (including 9 digits) _____ - _____

County: _____ Email: _____

Cell Phone Number: _____ Date of Birth: _____

Place of Birth: _____ Social Security Number: _____

Alternate Phone Number: Home: _____ Parents Cell: _____

Temporary Address (if applicable): _____

Parents(s)/Guardian(s) Names: _____

Are you a U.S. Citizen?: _____ Yes _____ No

Are you a resident of Georgia's 14th District?: _____ Yes _____ No

Have you ever been charged with, or convicted of a felony? _____ Yes _____ No

* If you answered yes, please explain in detail on a separate sheet of paper and attach to this application.

Academic Data:

Name of High School or College: _____

*If you are currently attending College, list High School attended: _____

Class Rank: _____ Graduation Date: _____ Approximate grade point average: _____

SAT Scores: Math _____ Verbal _____ Or ACT Scores: Math _____ Verbal (English) _____

Do you plan to take/re-take the SAT/ACT? _____ Yes _____ No

If so, what is the date of testing? _____

**Note: If you plan to take the 2015 October SAT your scores will not reach our office in time for consideration.

Military Academy Information:

Nominations are possible to U.S. Air Force Academy, U.S. Military Academy (West Point), U.S. Naval Academy and U.S. Merchant Marine Academy. In order of preference, please list the Military Academy you are interested in attending (please number 1-4)

_____ USAFA _____ USMA _____ USNA _____ USMMA

*Please do not make an Academy selection if you have not opened an application with that Academy.

**Please note that Congressional Nominations for the US Merchant Marine Academy are not restricted to the district you are domiciled in. You may apply with your Congressman and others within the state you reside.

Have you submitted (or are you planning to submit) an application to any other nominating source, such as a U.S. Senator or the Vice President, etc.? _____ Yes _____ No. If so, to whom did you apply?

Letters of Recommendation:

Furnish the names and address of three people who are aware of your abilities and desire to attend a military academy. Please provide letters of recommendation from these three references and submit the letters with your completed application.

Reference #1: _____

Reference #2: _____

Reference #3: _____

Application Check List:

Applications will be accepted until **October 16, 2015 at 5:00 PM**. For your application to be reviewed it must be **COMPLETE** when it is received in our office.

_____ Completed Application

_____ Attach a recent photograph to the application

_____ Letters of Recommendation

_____ Attach Official Transcript with seal from current school.

_____ Ensure SAT/ACT scores are submitted to the office

_____ 200 Word Typed Essay titled: "Why I want to attend a Military Academy."

_____ 200 Word Typed Essay titled: "Why it is important to have a strong military."

Please submit your **COMPLETED**, application including required supporting documents/attachments by **Friday, October 16, 2015 at 5:00pm** to:

US Congressman Tom Graves
ATTN: Tracey Bartley
702 S. Thornton Avenue
Dalton, Georgia 30720

You will receive an email confirmation when your application is received.

If you have any questions, please contact Tracey Bartley (706) 226-5320 tracey.bartley@mail.house.gov

Extracurricular Activities, Awards and Achievements:

Please select all options that apply to you.

Sports	Varsity	JV	Club
Baseball			
Softball			
Basketball			
Cross Country			
Wrestling			
Football			
Gymnastics			
Lacrosse			
Soccer			
Swimming			
Tennis			
Track			
Cheerleading			

Leadership	
Eagle Scout/Gold Award	
Boy Scouts/Girl Scouts	
ROTC	
Beta Club	
Debate Club	
Community Organizations	
Community Service/Volunteer	
Student Government	
Honor Roll	
National Honor Society	
Year Book/Newspaper	
AP Scholar	
Church	

PLACE RECENT PHOTO HERE

Have you attended these summer seminars?	
USNA Summer Seminar	
USFA Summer Seminar	
USMA Summer Seminar	

Please list your work experience and hours per week:

If you have any additional information regarding your extracurricular activities/awards, or work experience, please provide information here and on an additional sheet, if needed. Please state if you served as Team Captain, President, Editor, or in any other leadership roles .