



# Congressman Tom Graves

14th District of Georgia

## Military Academy Nomination Application for Class of 2022



Thank you for your interest in a Congressional Appointment to one of the United States Service Academies. Please complete this application and return with all required attachments and recommendations by **Friday, October 13, 2017 at 5pm.**

### Personal Information:

Full Name: \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Permanent Local Address: \_\_\_\_\_

City: \_\_\_\_\_, GA, Zip Code (including 9 digits) \_\_\_\_\_ - \_\_\_\_\_

County: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Alternate Phone Number: Home: \_\_\_\_\_ Parents Cell: \_\_\_\_\_

Temporary Address (if applicable): \_\_\_\_\_

Parents(s)/Guardian(s) Names: \_\_\_\_\_

Are you a U.S. Citizen?: \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a resident of Georgia's 14th District?: \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you ever been charged with, or convicted of a felony? \_\_\_\_\_ Yes \_\_\_\_\_ No

\* If you answered yes, please explain in detail on a separate sheet of paper and attach to this application.

### Academic Data:

Name of High School or College: \_\_\_\_\_

\*If you are currently attending College, list High School attended: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Graduation Date: \_\_\_\_\_ Approximate grade point average: \_\_\_\_\_

SAT Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_ Or ACT Scores: Math \_\_\_\_\_ Verbal (English) \_\_\_\_\_

Do you plan to take/re-take the SAT/ACT? \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, what is the date of testing? \_\_\_\_\_

\*\*Note: If you plan to take the 2017 October SAT your scores will not reach our office in time for consideration.

## Military Academy Information:

Nominations are possible to U.S. Air Force Academy, U.S. Military Academy (West Point), U.S. Naval Academy and U.S. Merchant Marine Academy. In order of preference, please list the Military Academy you are interested in attending (please number 1-4)

\_\_\_\_\_ USAFA    \_\_\_\_\_ USMA    \_\_\_\_\_ USNA    \_\_\_\_\_ USMMA

\*Please do not make an Academy selection if you have not opened an application with that Academy.

\*\*Please note that Congressional Nominations for the US Merchant Marine Academy are not restricted to the district you are domiciled in. You may apply with your Congressman and others within the state you reside.

Have you submitted (or are you planning to submit) an application to any other nominating source, such as a U.S. Senator or the Vice President, etc.? \_\_\_\_\_ Yes    \_\_\_\_\_ No.    If so, to whom did you apply?

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## Letters of Recommendation:

Please provide two professional letters of recommendation. Please submit the letters with your completed application. Please list the names and addresses of the references.

Reference #1: \_\_\_\_\_

Reference #2: \_\_\_\_\_

## Application Check List:

Applications will be accepted until **October 13, 2017 at 5:00 PM.** For your application to be reviewed it must be **COMPLETE** when it is received in our office.

\_\_\_\_\_ Completed Application

\_\_\_\_\_ Attach a recent photograph to the application

\_\_\_\_\_ Letters of Recommendation

\_\_\_\_\_ Attach Official Transcript with seal from current school.

\_\_\_\_\_ Ensure SAT/ACT scores are submitted to the office

\_\_\_\_\_ Attach a copy of your physical fitness evaluation results

\_\_\_\_\_ 200 Word Typed Essay titled: "Why I want to attend a Military Academy."

Please submit your **COMPLETED**, application including required supporting documents/attachments by **Friday, October 13, 2017 at 5:00pm** to:

US Congressman Tom Graves  
ATTN: Tracey Bartley  
702 S. Thornton Avenue  
Dalton, Georgia 30720

You will receive an email confirmation when your application is received.  
If you have any questions, please contact Tracey Bartley (706) 226-5320 [tracey.bartley@mail.house.gov](mailto:tracey.bartley@mail.house.gov)

**Extracurricular Activities, Awards and Achievements:**

Please select all options that apply to you.

Sports	Varsity	JV	Club
Baseball			
Softball			
Basketball			
Cross Country			
Wrestling			
Football			
Gymnastics			
Lacrosse			
Soccer			
Swimming			
Tennis			
Track			
Cheerleading			

Leadership	
Eagle Scout/Gold Award	
Boy Scouts/Girl Scouts	
ROTC	
Beta Club	
Debate Club	
Community Organizations	
Community Service/Volunteer	
Student Government	
Honor Roll	
National Honor Society	
Year Book/Newspaper	
AP Scholar	
Church	

PLACE RECENT PHOTO HERE

Have you attended these summer seminars?	
USNA Summer Seminar	
USAFA Summer Seminar	
USMA Summer Seminar	

Please list your work experience and hours per week:

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If you have any additional information regarding your extracurricular activities/awards, or work experience, please provide information here and on an additional sheet, if needed. Please state if you served as Team Captain, President, Editor, or in any other leadership roles. Additionally, please list any scholarships that were awarded to you.