



# Congressman Tom Graves

14th District of Georgia

## Service Academy Nomination Application for Class of 2024



Thank you for your interest in a Congressional nomination to one of the United States Service Academies. Please complete this application and return with all required attachments and recommendations by **Friday, October 11, 2019 at 5pm.**

### Personal Information:

Full Name: \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Permanent Local Address: \_\_\_\_\_

City: \_\_\_\_\_, GA, Zip Code (including 9 digits) \_\_\_\_\_ - \_\_\_\_\_

County: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Alternate Phone Number: Home: \_\_\_\_\_ Parents Cell: \_\_\_\_\_

Temporary Address (if applicable): \_\_\_\_\_

Parents(s)/Guardian(s) Names: \_\_\_\_\_

Are you a U.S. Citizen?: \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a resident of Georgia's 14th District?: \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you ever been charged with, or convicted of a felony? \_\_\_\_\_ Yes \_\_\_\_\_ No

\* If you answered yes, please explain in detail on a separate sheet of paper and attach to this application.

### Academic Data:

Name of High School or College: \_\_\_\_\_

\*If you are currently attending College, list High School attended: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Graduation Date: \_\_\_\_\_ Approximate grade point average: \_\_\_\_\_

SAT Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_ Or ACT Scores: Math \_\_\_\_\_ Verbal (English) \_\_\_\_\_

Do you plan to take/re-take the SAT/ACT? \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, what is the date of testing? \_\_\_\_\_

\*\*Note: If you plan to take the 2019 October SAT your scores will not reach our office in time for consideration.

## Service Academy Information:

Nominations are possible to U.S. Air Force Academy, U.S. Military Academy (West Point), U.S. Naval Academy and U.S. Merchant Marine Academy. In order of preference, please list the Service Academy you are interested in attending (please number 1-4)

\_\_\_\_\_ USAFA    \_\_\_\_\_ USMA    \_\_\_\_\_ USNA    \_\_\_\_\_ USMMA

\*Please do not make a selection if you have not opened an application with that academy.

\*\*Please note that Congressional Nominations for the US Merchant Marine Academy are not restricted to the district in which you are domiciled. You may apply with your Congressman and others within your state.

Have you submitted (or are you planning to submit) an application to any other nominating source, such as a U.S. Senator or the Vice President, etc.?    \_\_\_\_\_ Yes    \_\_\_\_\_ No.    If so, to which office did you apply?

May we have permission to share your contact information with academy parent clubs?    \_\_\_ Yes    \_\_\_ No    \_\_\_\_\_ Initials

## Letters of Recommendation:

Please provide two professional letters of recommendation. Please submit the letters with your completed application. Please list the names and addresses of the references.

Reference #1: \_\_\_\_\_

Reference #2: \_\_\_\_\_

## Application Check List:

Applications will be accepted until **October 11, 2019 at 5:00 PM**. For your application to be reviewed it must be **COMPLETE** when it is received in our office.

\_\_\_\_\_ Completed Application

\_\_\_\_\_ Attach a recent photograph to the application

\_\_\_\_\_ Letters of Recommendation

\_\_\_\_\_ Attach Official Transcript with seal from current school.

\_\_\_\_\_ Ensure SAT/ACT scores are submitted to the office

\_\_\_\_\_ Attach a copy of your physical fitness evaluation results

\_\_\_\_\_ 200 Word Typed Essay titled: "Why I want to attend a Service Academy."

\_\_\_\_\_ 200 Word Typed Essay titled: "Why it is important to have a strong military."

\_\_\_\_\_ ROTC CSI election form on page 4.

\_\_\_\_\_ Privacy Statement on page 5 (**if ROTC CSI option is elected**)

Please submit your COMPLETED, application including required supporting documents/attachments by

**Friday, October 11, 2019 at 5:00pm** to:

US Congressman Tom Graves  
ATTN: Tracey Bartley  
702 S. Thornton Avenue  
Dalton, Georgia 30720

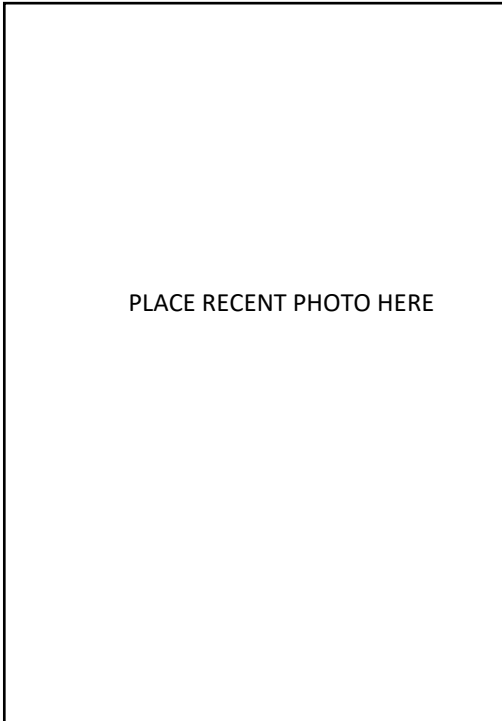
You will receive an email confirmation when your application is received.

If you have any questions, please contact Tracey Bartley (706) 226-5320 [tracey.bartley@mail.house.gov](mailto:tracey.bartley@mail.house.gov)

**Extracurricular Activities, Awards and Achievements:**

Please select all options that apply to you.

Sports	Varsity	JV	Club	Leadership	
Baseball				Eagle Scout/Gold Award	
Softball				Boy Scouts/Girl Scouts	
Basketball				ROTC	
Cross Country				Beta Club	
Wrestling				Debate Club	
Football				Community Organizations	
Gymnastics				Community Service/Volunteer	
Lacrosse				Student Government	
Soccer				Honor Roll	
Swimming				National Honor Society	
Tennis				Year Book/Newspaper	
Track				AP Scholar	
Cheerleading				Church	



Have you attended these summer seminars?	
USNA Summer Seminar	
USAFA Summer Seminar	
USMA Summer Seminar	

Please list your work experience and hours per week:

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If you have any additional information regarding your extracurricular activities/awards, or work experience, please provide information here and on an additional sheet, if needed. Please state if you served as Team Captain, President, Editor, or in any other leadership roles. Additionally, please list any scholarships that were awarded to you.

## ROTC Congressional Scholarship Initiative (ROTC CSI)

My office would like to provide information to candidates regarding an additional opportunity, related to, but separate from your application for nomination, to service academies. This opportunity is known as the ROTC Congressional Scholarship initiative (ROTC CSI)

This is an award, if selected, that provides the candidate with tuition, or room and board, and a book allowance to any college or university serviced by an Army ROTC program. If awarded, you would have an 8-year commitment to U S Army Military Service.

If you are interested in this option, you would need to sign the attached privacy statement, to have your file forwarded for consideration. If you express interest in the ROTC CSI, your application for nomination to the service academies, is not affected in **any way**.

Your file will be sent to the appropriate contact to be reviewed for the ROTC CSI. Our office has no role in this process. You will be contacted directly if additional information is needed. Decisions are made in April of each year.

- I am interested in exploring the ROTC CSI option, in addition to my service academy nomination application. I have completed and attached the required privacy statement.
- I am not interested in the ROTC CSI option.

# PRIVACY ACT STATEMENT

PLEASE READ THE FOLLOWING STATEMENT REQUIRED BY THE PRIVACY ACT OF 1974.

AUTHORITY: 10 U.S.C. 2107; Title 5 U.S.C. 552a

PRINCIPAL PURPOSE(S): To obtain authorization from the individual concerning the release of the individual's name, personal contact information, and contents of file submitted to Congressman Tom Graves office when applying for a nomination to a United States Service Academy. This information will be shared with the U.S. Army Cadet Command in order to compete for an Army ROTC scholarship.

ROUTINE USES: The information provided will be used to contact the individual with regards to an Army ROTC scholarship, should the individual not receive an appointment to a Service Academy.

I hereby authorize the release of my name, personal contact information, and the contents of my file that was submitted to Congressman Tom Graves, to the U.S. Army Cadet Command.

NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE